

# HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

## DHARAMSHALA-176700

### APPLICATION FORM FOR THE APPOINTMENT OF CENTRE SUPERINTENDENT/ DEPUTY SUPERINTENDENT/HEAD EXAMINER/SUB EXAMINER/PAPER SETTER/MODERATOR)

(Separate application form may be filled up for different assignment)  
(Teachers of institutions not affiliated to the Board and Volunteer/ PTA/Contract/  
Tenure/ Ad-hoc basis are not eligible to apply)

### B I O - D A T A

1. Name(in BLOCK letters): \_\_\_\_\_
2. Designation(i.e.Lecturer/TGT/C&V): \_\_\_\_\_
3. Father's name: \_\_\_\_\_
4. **Academic qualifications:**
  - i) B.A/B.Sc(Medical/Non-medical): \_\_\_\_\_
  - ii) M.A/M.Sc: \_\_\_\_\_  
Subject: \_\_\_\_\_
  - iii) B.Ed/M.Ed: \_\_\_\_\_ iv) Any other: \_\_\_\_\_
5. Permanent home address: \_\_\_\_\_  
PIN \_\_\_\_\_
6. Correspondence address: \_\_\_\_\_  
PIN \_\_\_\_\_
7. Phone No.(School): \_\_\_\_\_ Residence(Phone/Mobile No.) \_\_\_\_\_
8. Date of birth: \_\_\_\_\_
9. Date of regular appointment: \_\_\_\_\_
10. Seniority No.as per seniority list in the Edu.Deptt. \_\_\_\_\_
11. Total service: \_\_\_\_\_  
as Lecturer \_\_\_\_\_ years, TGT \_\_\_\_\_ years, C&V \_\_\_\_\_ years
12. Choice of Centre in order of preference (within district):  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_
13. Name of previous school if transferred within 3 years: \_\_\_\_\_
14. Centre of examination, where the relative/candidates of own school are appearing: \_\_\_\_\_
15. Subject-wise teaching experience: 

|  | <u>CLASS</u> | <u>SUBJECT</u> | <u>Teaching Experience</u> |
|--|--------------|----------------|----------------------------|
|  | _____        | _____          | _____ years                |
16. Name of Spot Evaluation Centre (within district):  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
17. Subject in which want to Evaluate the answer books with Class: \_\_\_\_\_

**I do solemnly declare that all the particular given by me are correct and nothing has been concealed thereof.**

**Dated:** \_\_\_\_\_  
**applicant)**

**(Signature of**

**Certified that Sh/Smt. \_\_\_\_\_ is working as \_\_\_\_\_ at present and fact stated by him/her are correct to the best of knowledge.**

\_\_\_\_\_  
**Signature of head of the school  
(with full name & official  
stamp)**

### **Service/experience criteria for the appointment:**

**1.Centre Superintendent: i)in Sr.Sec.Schools: 5 years as Lecturer**

|  |                                   |                                 |
|--|-----------------------------------|---------------------------------|
|  | <b>ii)in High/Middle Schools:</b> | <b>10 years as TGT/15 years</b> |
| <b>as C&amp;V</b>  |                                   |                                 |
| <b>2. Deputy Superintendent:</b>   | <b>i)in Sr.Sec.Schools:</b>       | <b>3 years as</b>               |
| <b>Lecturer/5 years at TGT</b>   |                                   |                                 |
|  | <b>ii)in High/Middle Schools:</b> | <b>5 years as TGT/10 years</b>  |
| <b>as C&amp;V</b>  |                                   |                                 |
| <b>3. Head/Sub Examiner for Middle/Matric:</b>                               |                                   | <b>15 years and 3 yeas</b>      |
| <b>respectively.</b>   |                                   |                                 |
| <b>4. Head/Sub Examiner for 10+1/10+2:</b>                                   |                                   | <b>10 years and 3 yeas</b>      |
| <b>respectively.</b>   |                                   |                                 |
| <b>5. Paper Setter/Moderator for +1/+2 and Middle/Matric/5<sup>th</sup>:</b> |                                   | <b>10 years and 15</b>          |
| <b><u>years respectively</u></b>   |                                   |                                 |

**Please mark by 'Cross' (X) whichever is not applicable**